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Bib Data Sheet

CONFIRMATION NO. 8002

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|---|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 09/483,145 | FILING DATE 01/13/2000 RULE | CLASS 024 | GROUP ART UNIT 3626 | ATTORNEY DOCKET NO. ATOMIC-10 | |
| APPLICANTS Douglas J. Toth, Huntington Beach, CA; ** CONTINUING DATA ***** <i>None</i> ** FOREIGN APPLICATIONS ***** <i>None</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/06/2001 ** SMALL ENTITY ** | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>[Signature]</i> Initials <i>JAS</i> | | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 10 | INDEPENDENT CLAIMS 1 |
| ADDRESS 1054 | | | | | |
| TITLE Strap connecting buckle | | | | | |
| FILING FEE RECEIVED 345 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |